



# AGENDA

## CABINET

**MONDAY, 7 NOVEMBER 2005**

**10.00 AM [PLEASE NOTE EARLIER START TIME]**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Duncan Kerr, Chief Executive

**CABINET MEMBERS:** Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Community Safety), Councillor Terl Bryant (Portfolio: Resources & Assets), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Paul Carpenter (Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development) and Councillor John Smith (Portfolio: Economic)

**Cabinet Support Officer:** Lena Shuttlewood tel: 01476 406119  
e-mail: l.shuttlewood@southkesteven.gov.uk

**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked \*.**

**1. Apologies**

**2. Minutes**

To approve the record of the Cabinet meeting held on 10<sup>th</sup> October 2005.  
**(attached)**

**3. Declarations of Interest (if any)**

**CATEGORY A PRIORITY ISSUES:**

**4. Stamford Gateway Project: Request for Contribution**

Report number PLA525 by the Head of Planning Policy & Economic Regeneration.  
**(attached)**

*John Plumb and Catherine Hammant from Stamford Vision have been invited to attend the Cabinet meeting to give a presentation on the project.*

**5. \* Review of Car Parking Charges in Grantham and Stamford**

Report number DOS294 by the Management Accountant, Business Management Services.  
**(attached)**

**6. Use of Premises at Wake House, Bourne by the Bourne Arts & Community Trust**

Report number DLS48 by the Property Performance Management Group.  
**(attached)**

**7. Future of Policing in Lincolnshire**

Report number CEX305 by the Chief Executive. **(attached)**

**CATEGORY B PRIORITY ISSUES:**

**8. Equality & Diversity Monitoring of Employment Matters**

Report number HR&OD82 by the Corporate Manager, HR & Organisational Development.  
**(attached)**

**9. Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels**

**10. Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under Delegated Powers.**

**11. Representations Received from Members of the Public on Matters within the Forward Plan (if any)**

**12. Representations received from Non Cabinet Members**

13. Any other business which the Chairman, by reason of special circumstances, decides is urgent